(ख) संस्थान के कार्यकरण की सरकार द्वारा समीक्षा ।

[पुस्तकालय में रखी गई । (क) और (ख) के लिये देखिये सं० एल० टी० 5443/87]

(vi)(क) 1986-87 के वर्ष के लिए भारतीय प्रौद्योगिकी संस्थान, बम्बई का उनतीसवां वार्षिक प्रतिवेदन ।

(ख) संस्थान के कार्यकरण की सरकार द्वारा समीक्षा ।

[पुस्तकालय में रखी गई । (क) और (ख) के लिये देखिये सं० एल० टी० 5469/87]

(vii)(क) 1986-87 के वर्ष के लिए बाल भवन सोसायटी (इंडिया), नई दिल्ली का वार्षिक प्रतिवेदन ।

(ख) उपर्युक्त प्रतिवेदन को स्वीकार करते हुए सरकार द्वारा विवरण ।

(ग) 1986-87 के वर्ष के लिए बाल भवन सोसायटी (इंडिया), नई दिल्ली के वार्षिक लेखे और उन पर लेखापरीक्षा प्रतिवेदन ।

[पुस्तकालय में रखी गई ।(क) और (ख) के लिये देखिये सं० एल० टी० 5445/87]

**Report and Accounts (1986-87) of the Centre for Development of Telematics, New Delhi and related papers.**

THI: MINISTER OF STATE IN THE "MINISTRY OF SCIENCE AND TECHNOLOGY AND THE, MINISTER OF STATE IN THE DEPARTMENT OF OCEAN DEVELOPMENT, ATOMIC ENERGY, ELECTRONICS AND SPACE (SHRI K. R. NARAYANAN): Sir, I beg to lay on the Table a copy each i in English and Hindi) of the following papers: —

(.. ) Annual Report and Accounts of he Centre for Development of Telematics, New Delhi, for the year 1986-87, together with the Auditors' Report on the Accounts.

(ii) Statement by Government accepting the above Report.

[Placed in Library. *See* No. LT-/ 5447/87 for (i) and (ii)].

**Report and Accounts (1986-87) of the Central Institute of Hand Tools, Jalandhar and related papers.**

SHRI M. ARUNACHALAM: Sir, I beg to lay on the Table a copy each (in English and Hindi) of the following papers:

(i) Annual Report and Accounts of the Central Institute of Hand Tools, Jalandhar, for the year 1986-87, together with the Auditors' Report on the Accounts.

(ii) Statement by Government accepting the above Report.

[Placed in Library. *Se*$_e$ No. LT-5417/ 87 for (i) anJ (ii)].

**Report and Accounts (1986-87) of the National Thermal Power Corporation Limited, New Delhi and related papers.**

THE MINISTER OF STATE IN THE DEPARTMENT OF POWER IN THE MINISTRY OF ENERGY (SHRIMATI SUSHILA ROHATGI): Sir I beg to lay on the Table under sub-section (1) of section 619A of the Companies Aot, 1956, a copy each (in English and Hindi) of the following papers: —

(i) Eleventh Annual Report and Accounts of the National Thermal Power Corporation Limited, New Delhi, for the year 1986-87"; 'together with the Auditors' Report on the Accounts and the comments of the Comptroller and Auditor General of India thereOn.

(ii) Review by Government on the working of the Corporation.

[Placed in Library. *See* No. LT-5459/ 87 for (i) and (ii)-]

MESSAGE FROM THE LOK SABHA

**I. The All India Council for Technical Education Bill, 1987**

**II' The Administrative Tribunals (Amendment) Bill, 1987**